



## **By-Election 2014 - 2015 Academic Year**

Pursuant to **Article 6** of the **EP·S·A Constitution**, all UTSC students who are current members of EP·S·A, and enrolled in any undergraduate program offered by the Department of Physical and Environmental Sciences are eligible to run for any elected position on the Executive Committee. No Executive Member can run, apply for, nor hold more than one position at one time.

**Applicants are required to submit their completed nomination forms in a sealed envelope to room SW520A (EP·S·A office) by Friday, October 3<sup>rd</sup>, 2014 at 5:00 PM.**

Any forms handed after this time will not be accepted. On the front of the envelope please write in block letters the position on the Executive Committee for which you are applying.

**By-Elections will be held on Wednesday, October 8<sup>th</sup>, 2014 at 5:00pm.**

The following positions are available (the number of positions available appears in brackets):

- First-Year Representative (2)

Candidates for the discipline representatives should be in the respective disciplines.

**All candidates are required to familiarize themselves with the EP·S·A constitution** and prepare a two-minute speech for the election. A question period will commence after the two-minute mark allowing the candidate to field any questions from the Executive Team and general audience.

Please check the box beside the position you wish to apply for:  
*(You are only allowed to apply for one position)*

First Year Representative

**The job description for each position can be found in the constitution, on the EP·S·A website. If you have questions regarding the by-election send an email to [vpoperations@myepsa.ca](mailto:vpoperations@myepsa.ca).**



## Nomination Form

Name: \_\_\_\_\_

Student #:

Phone #: \_\_\_\_\_ E-mail: \_\_\_\_\_

Please briefly state your reasons for applying for a position on the Executive Committee:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

What qualities/skills/experiences do you possess that would be beneficial to the EPSA?

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Please obtain the **signatures of 20 Department of Physical and Environmental Sciences (DPES) students** who endorse your nomination:

**Name and Signature:**

**Student Number:**

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_
6. \_\_\_\_\_
7. \_\_\_\_\_
8. \_\_\_\_\_
9. \_\_\_\_\_
10. \_\_\_\_\_
11. \_\_\_\_\_
12. \_\_\_\_\_
13. \_\_\_\_\_
14. \_\_\_\_\_
15. \_\_\_\_\_
16. \_\_\_\_\_
17. \_\_\_\_\_
18. \_\_\_\_\_
19. \_\_\_\_\_
20. \_\_\_\_\_

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_
6. \_\_\_\_\_
7. \_\_\_\_\_
8. \_\_\_\_\_
9. \_\_\_\_\_
10. \_\_\_\_\_
11. \_\_\_\_\_
12. \_\_\_\_\_
13. \_\_\_\_\_
14. \_\_\_\_\_
15. \_\_\_\_\_
16. \_\_\_\_\_
17. \_\_\_\_\_
18. \_\_\_\_\_
19. \_\_\_\_\_
20. \_\_\_\_\_